

# Cole Valley Fair

Presented and produced by  
Cole Valley Improvement Association (CVIA)  
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## APPLICATION FOR CARS on COLE

Sunday, September 26, 2010 10 a.m. - 4 p.m.  
**DEADLINE for applications is July 31**

Name: \_\_\_\_\_

Authorized Representative: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Phone (phone to be used for absolute dire emergency only):

(Day) \_\_\_\_\_ (Cell) \_\_\_\_\_

Email: \_\_\_\_\_

**Car Model, Make, Year**

**Time Preference \***

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

\*We are requesting all cars be shown from 10am to 4pm. While we will consider entries for cars that need to leave before 4pm, those vehicles will be placed at the west end of the display by order of departure time to keep the show complete as long as possible. If you would like to be grouped with another entry let me know and we will try to oblige.

Cole Valley Resident? \_\_\_\_\_

# GUIDELINES AND AGREEMENT

- ◆ If there is a potential conflict, please sign up anyway and just let us know. It is easier to plan with you in and then have you withdraw later. We do try to be inclusive.
- ◆ You will not receive any pay for your entry.
- ◆ You will receive an email confirmation of your application receipt within two weeks of when it is received. You will be notified no later than August 1, 2010 if you are accepted.
- ◆ Late applications will be considered per space availability.
- ◆ Every effort is made to give each vehicle ample viewing space; typically there is at least 5' clearance between each vehicle. The show will be on Parnassus between Cole and Shrader Streets. Vehicles on the south side are staged diagonal, north side are staged parallel. This allows a 14' fire/safety/viewing lane the length of the exhibition.
- ◆ Security: SFPD is working the fair, however, we are on public streets and each entrant is responsible for their own vehicle.
- ◆ Entries will be accepted by email: [ccanepa50@aol.com](mailto:ccanepa50@aol.com), fax:415-681-1608, or mail to

Chuck Canepa  
1442 Willard St  
San Francisco, 94117-3721

**Questions?** Please contact Chuck Canepa at [ccanepa50@aol.com](mailto:ccanepa50@aol.com).

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**I have read all the conditions and policies of the Cole Valley Fair as outlined in this application, and agree to these conditions.**

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**Signature of Authorized Representative**

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**Date**